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| DEPARTMENT OF HEALTH AND HUMAN SERVICES<br>PUBLIC HEALTH SERVICE<br>FOOD AND DRUG ADMINISTRATION<br>BLOOD ESTABLISHMENT REGISTRATION AND PRODUCT LISTING FOR<br>MANUFACTURERS OF BLOOD PRODUCTS AND LICENSED DEVICES | FEI: 3010119250<br>DUNS: 116922193<br>U.S. License Number:<br>201   | REASON FOR SUBMISSION<br>Annual Registration | DISTRICT OFFICE:Los Angeles<br><br>VALIDATED BY FDA: 11/11/2025 |
| LEGAL NAME AND LOCATION:<br><br>San Diego Blood Bank<br>3880 Valley Centre Drive, Suite 209<br>San Diego, CA 92130 USA<br><br>619-400-8254   | REPORTING OFFICIAL:<br>Helen A. Bixenman, Chief Quality, Regulatory Affairs and R<br>San Diego Blood Bank<br>3636 Gateway Center Ave. Suite 100<br><br>San Diego, CA 92102 USA<br>619-400-8254<br>hbixenman@sandiegobloodbank.org | U.S. AGENT:                                  |   |
| OTHER NAMES USED IN THIS LOCATION:<br>Carmel Valley Donor Center; Carmel Valley Donor Center   | TYPE OF OWNERSHIP:<br>CORPORATION<br><br>DONOR/RECIPIENT RELATIONSHIP:<br>ALLOGENIC, AUTOLOGOUS, DIRECTED   | ESTABLISHMENT TYPE:<br>COLLECTION FACILITY   |   |

| PRODUCT                       | COLLECT | MANUAL<br>APHERESIS | AUTOMATED<br>APHERESIS | PREPARE | LEUKOCYTES<br>REDUCED | IRRADIATED | DONOR<br>RETESTED | TEST | STORE AND<br>DISTRIBUTE<br>TO OTHERS | BACTERIAL<br>TESTING | PATHOGEN<br>REDUCED | POOLED |
|-------------------------------|---------|---------------------|------------------------|---------|-----------------------|------------|-------------------|------|--------------------------------------|----------------------|---------------------|--------|
| WHOLE BLOOD                   | X       |                     |                        |         |                       |            |                   |      |                                      |                      |                     |        |
| RED BLOOD CELLS (RBC)         |         |                     | X                      |         |                       |            |                   |      |                                      |                      |                     |        |
| PLATELETS                     |         |                     | X                      |         | X                     |            |                   |      |                                      |                      |                     |        |
| PLATELETS EXTENDED DATING     |         |                     | X                      |         | X                     |            |                   |      |                                      |                      |                     |        |
| PLASMA                        |         |                     | X                      |         |                       |            |                   |      |                                      |                      |                     |        |
| BLOOD COMPONENTS FOR RESEARCH | X       |                     |                        |         |                       |            |                   |      |                                      |                      |                     |        |
| CONVALESCENT PLASMA COVID-19  | X       |                     |                        |         |                       |            |                   |      |                                      |                      |                     |        |

\*\*\*\*\* End Of Report \*\*\*\*\*